

JOHNNY HUNT MEN'S CONFERENCE



ESCAPE THE LONE WOLF {MEN}TALITY

JOHNNYHUNTMENSCONFERENCE.COM



JOHNNY HUNT MEN'S CONFERENCE



JOHNNY HUNT

LESSON 1:
WORSHIPPERS, COME AND WORSHIP

These lessons are fill in the blank. The legend is located at the end of each lesson and has a corresponding letter for each answer.

THE PACK

WORSHIPPERS, COME AND WORSHIP

Hebrews 10:22-26

“When men worship Jesus Christ, they do not fall at his feet in broken submission, but in wondering love. A man does not say, ‘I cannot resist a might like that.’ He says, ‘Love so amazing, so divine, demands my life, my soul, my all.’ A man does not say, ‘I am battered into surrender.’ He says, ‘I am lost in wonder, love, and praise.” William Barclay

“Worship does not satisfy our hunger for God – it wets our appetite.” Eugene Peterson

“Worship is an active response to God whereby we declare His worth.” “Worship is not simply a mood; it is a response. Worship is not just a feeling; it is a declaration.” Ronald Allen

“Worship is something we do, not just something we attend. It is not merely an issue for the pastor and other ministers, nor for the musicians and those who plan the service. Worship is an issue for the entire congregation, for worship is something we do together.” Albert Mohler

WARNING

“Many people are discovering the joy of meeting God in extended times of emotionally charged singing to the Lord. I personally find such seasons of lingering before the Lord a very rich communion with Him. But I see a danger. The danger is that we subtly slip from loving God in these moments into loving God...we begin to savor not the glory of God but the atmosphere created by worship. When this happens we open ourselves to hypocrisy.” John Piper

I. THE (a) _____ TO WORSHIP

James 4:8a, **“Draw near to God and He will draw near to you.”**

“Worship is giving God the best that He has given you. Be careful what you do with the best you have. Whenever you get a blessing from God, give it back to Him as a love gift. Take time to meditate before God and offer the blessing back to Him in a deliberate act of worship.”

Oswald Chambers

A. (b) _____ IN WORSHIP

“To worship in spirit is to draw near to God with an undivided heart.” Erwin Lutzer

Jeremiah 3:10, **“And yet for all this her treacherous sister Judah has not turned to Me with her whole heart, but in pretense, says the LORD.”**

Jeremiah 24:7, **“Then I will give them a heart to know Me, that I am the LORD; and they shall be My people, and I will be their God, for they shall return to Me with their whole heart.”**

TRUE WORSHIP CALLS FOR 3 RESPONSES:

1. Upward
2. Inward
3. Outward

B. (c) _____ OF APPROVAL

Hebrews 6:9-12, **“But, beloved, we are confident of better things concerning you, yes, things that accompany salvation, though we speak in this manner. For God is not unjust to forget your work and labor of love which you have shown toward His name, in that you have ministered to the saints, and do minister. And we desire that each one of you show the same diligence to the full assurance of hope until the end, that you do not become sluggish, but imitate those who through faith and patience inherit the promises.”**

C. (d)_____ HEARTS

Hebrews 9:22, **“And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.”**

Hebrews 10:1-2, **“For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect. For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins.”**

Hebrews 9:14, **“how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?”**

D. (e)_____ PURIFYING

Ephesians 5:26, **“that He might sanctify and cleanse her with the washing of water by the word,”**

John MacArthur tells about **3 THINGS THAT ARE REQUIRED** for this to happen:

1. Felt Need

2. Content

3. Commitment

II. THE ^(f) _____ OF OUR WORSHIP

A. WITHOUT ^(g) _____

B. WITHOUT ^(h) _____

John 12:42-43, **“Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess Him, lest they should be put out of the synagogue; for they loved the praise of men more than the praise of God.”**

2 Timothy 2:13, **“If we are faithless, He remains faithful; He cannot deny Himself.”**

1 Thessalonians 5:24, **“He who calls you is faithful, who also will do it.”**

There is the *human* side of perseverance.

There is the *divine* side of perseverance.

John 2:23-24, “Now when He was in Jerusalem at the Passover, during the feast, many believed in His name when they saw the signs which He did. But Jesus did not commit Himself to them, because He knew all men”

III. THE (i)_____ OF OUR WORSHIP

Hebrews 3:1, “Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus”

Hebrews 12:2-3, “looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls.”

This reminds us that we are:

- **Justified in Relation to Christ**

(Connected with the Savior)

- **Sanctified in Relation to Christians**

(Connected with the Saints):

Communion with others

A. STIR UP (j)_____

Proverbs 27:17, “As iron sharpens iron, So a man sharpens the countenance of his friend.”

B. STIR UP OTHERS TO ^(k)_____ THEIR DEVOTION

Worship God

Love Others

Serve God
(Good works – service)

LOVE LOUD! *“Actions speak louder than words”*

IV. THE COMING ^(l)_____ OF OUR WORSHIP

- **Negatively**
- **Positively**

A. THE ^(m)_____

“not forsaking the assembling of ourselves together”

“assembling” describes the gathering together at the coming of Jesus Christ in II Thessalonians 2:1

“Now brethren, concerning the coming of our Lord Jesus Christ and our gathering together...” In Hebrews 10:25, it refers to our “gathering together.”

I believe both should be exciting.

To **“forsake”** is to abandon; spiritual deserters. They belong, but they have forsaken.

GOOD WORD: Don’t criticize your church, love it and support it, and if you can’t, go join another one.

Why come together?

When He comes, I don't wish for Him to find me slacking off, but stirring others up.

B. THE ⁽ⁿ⁾_____

2 Timothy 4:10, **“for Demas has forsaken me, having loved this present world, and has departed for Thessalonica...”**

C. THE ^(o)_____

Romans 12:4-8, **“For as we have many members in one body, but all the members do not have the same function, so we, being many, are one body in Christ, and individually members of one another. Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.”**

D. THE ^(p)_____

Romans 13:11-14, **“And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed. The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.”**

Primary reference is to the coming of the **Lord**

- We need each other
- We need to be in fellowship with the Lord and each other
- We need to mutually strengthen each other
- We need to encourage each other

The early church lived in **expectation** and **anticipation**

Hebrews 9:28, “**so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.**”

1 John 3:1-3, “**Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him. Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is. And everyone who has this hope in Him purifies himself, just as He is pure.**”

“Rather than trying to figure out how to make the church more like the world so the world will go to church, we should be trying to figure out how to make the church more like Christ so the church will go to the world. And the more the opposition increases, the more we should assemble together for that purpose.” J. Dwight Pentecost

Legend

- | | | |
|-----------------|-------------------|----------------|
| (a) Preparation | (g) Wavering | (m) Message |
| (b) Sincerity | (h) Doubting | (n) Manner |
| (c) Security | (i) Consideration | (o) Ministry |
| (d) Sprinkled | (j) Love | (p) Motivation |
| (e) Spirit's | (k) Demonstrate | |
| (f) Confession | (l) Together | |

JOHNNY HUNT MEN'S CONFERENCE



JEREMY MORTON

LESSON 2:

A MAN TOO STRONG FOR HIS OWN GOOD

These lessons are fill in the blank. The legend is located at the end of each lesson and has a corresponding letter for each answer.

SAMSON

A Man Too Strong for His Own Good

Judges 16:16-22 CSB

1. **Samson seems to be the** (a) _____ **of Israel as a whole.**
 - a. Some moments, Samson is strong, Spirit-filled, and Godly.
 - b. Other moments, he is rebellious, hard-hearted, and prone to sin/fleshly temptations.
 - c. The good news is that despite Samson's obvious flaws, God still used him!

In Judges 14, Samson has his first struggle with a woman. He begins to find himself liking a Philistine girl from Timnah. He says "I like her... I'll marry her." Manoah (Samson's father) tells Samson that he should not marry her because she is not from Israel. Samson disregards his father's counsel because he is stubborn and says, "She pleases me... it's a done deal."

The announcements are made that Samson and the Philistine girl have become engaged to one another. Samson's family begins the journey to Timnah to help with the arrangements of the wedding. During the journey, a young lion jumps out at Samson he grabs it and rips it like a young goat and throws the lion's body into the bushes.

After the wedding arrangements have been made, Samson's family returns to their hometown. A little while later, they begin another journey back to Timnah for the wedding ceremony. During this journey, Samson sees the lion carcass that he threw in the bushes and goes over to look at it. Inside of the carcass, he notices a beehive and honey inside. He reaches down, takes some of the honey from the carcass and eats it. Then he reaches back in and takes some for his parents.

The wedding arrangements commence, and they have 7 days of feasting for the wedding. There are about 30 young Philistine

men in the wedding party. Samson was a true showman, he proposes a riddle in exchange for new clothes. He said, "Out of the eater came something to eat, out of the strong comes something sweet." The men couldn't solve the riddle at first, so they try and get the answer out of his fiancé. She didn't know the answer, so she nagged him for the answer. He then said on the final day of the wedding, "What is sweeter than honey? What is stronger than a lion?" At this point, Samson is furious that they have not solved his riddle. "If you hadn't plowed my young cow, you wouldn't know my riddle now." Samson goes into town and kills 30 Philistines for their clothes, and then in a rage, he returns home. Samson's fiancé is given to another man that accompanied him by his wife's father.

In Judges 15, we find that Samson begins missing his wife. He takes her a gift, only to find out that her father has already given her to another man, and they are now married. This only enrages Samson more. He went and captured 300 foxes, turned them tail-to-tail, and put a torch between each of their tails and lit the torches on fire. He then released the foxes into the Philistines' grain fields at harvest time. The fire destroyed all the fields (grain, vineyards, and the olive grove). The Philistines soon learn that Samson did this and sent out a search party to find him. He destroyed/ripped their search party limb to limb.

2. **The Philistines surround Judah to (b) _____
Samson. But he (c) _____ out of their
ropes, grabs a fresh (d) _____ of a donkey
and slays (e) _____ Philistines!**

Judges 16 tells us that he finds himself in another struggle with a woman. He goes to Gaza and finds himself in the home of a prostitute. The Gaza army hears of his whereabouts and surrounds the home to ambush it at daylight. Samson wakes up at midnight and walks to the city gate where he snatches out the gates and their posts from the ground. He put them on his shoulders and carried them to the mountain overlooking Hebron.
WOW!

In Judges 16:4-20, Samson finds himself with his 3rd Philistine woman named Delilah. Delilah's name sounds similar to that of a word for darkness/night. Samson has been blinded to good judgement. He's now with Delilah exclusively. The Philistines haven't forgotten what Samson did to them, so they begin to develop a plan to get Samson to tell Delilah where he gets his strength from. They offer Delilah 1,100 pieces of silver for this valuable piece of information. So Delilah asks Samson these questions.

- c. "Please tell me, where does your great strength come from? How could someone tie you up and make you helpless?"
 - i. Samson told her "if they tie me up with seven fresh bowstrings that have not been dried, I will become weak like any other man."
- d. "You have mocked me and told me lies! Won't you please tell me how you can be tied up?"
 - ii. He told her, "If they tie me up with new ropes that have never been used, I will become weak and be like any other man."
- e. You have mocked me all along and told me lies! Tell me how you can be tied up."
 - iii. He told her, "If you weave the seven braids on my head into the fabric on a loom."

After all the nagging/pleading, Samson finally reveals the secret of this strength. He says, "My hair has never been cut, because I am a Nazirite to God from birth. If I am shaved, my strength will leave me, and I will become weak and be like any other man." Delilah knew that he was finally telling the truth. Delilah calls the barber in to shave him. Once his head was shaved, the Philistines came running in to tie him up. Samson awoke from his sleep, he said, "I will escape as I did before and shake myself free." But he did not know that the Lord had left him. Samson was taken prisoner in Gaza by the Philistines. They gouged out his eyes and forced him to grind grain in prison.

Verse 22 tells us that his hair began to grow back. The Philistines threw a huge feast in the Temple of Dagon with about 3000 people on the roof. They mocked Samson saying, "Look what Dagon has done for us." Samson began to realize that his strength was coming back. He asked the boy that was near to center him between the two posts that was holding up the roof. Samson prayed to God and said, "Lord God, please remember me. Strengthen me, God, just once more.

With one act of vengeance, let me pay back the Philistines for my two eyes." Samson pushed on both of the pillars with all his might. The temple fell on the leaders and all the people in it. Those he killed in death numbered more than he killed in life.

THE BIG IDEA!

True strength – strength that lasts – comes only from the Lord! (through a relationship with the Lord).

- a. When Samson was (f)_____ to God - he was (g)_____!
- b. When Samson (h)_____ off the Lord – he became (i)_____.
- c. Irony: Samson had (j)_____: yet didn't see. His eyes are (k)_____: yet he saw.

Important lesson: the secret to Samson's strength was clear: it was the Spirit of God on him that made him strong.

- 7x in the text (13:5) (13:24) (14:4) (14:6) (14:19) (15:14) (15:19) (16:20)

This is a story about –

(l) _____ – Samson refused Manoah’s advice and paid for it dearly.

- God promises to bless you as you honor your parents (Exodus/Proverbs).
- God has given us parents so that we can learn about authority.

(m) _____ – notice the holy connection between the way God planned to use Samson AND the strict discretion of Samson’s mother/family as a response.

- **Holiness** = not just separation from, but what I give myself to.
- **Holiness** = give myself to the Lord!

(n) _____ – FACT ... Satan knows your weakness! (pride; money; women; food; electronics; stuff)

- Proverbs 37:31, The instruction of his God is in his heart; his steps do not falter.

(o) _____ – I love how God raises up certain leaders at certain times to rescue the people.

- Corporate! – God was seeking to save Israel when they least deserved it.
- Personal! “Samson’s hair grew back ...” (Judges 16:22)

Legend

(a) Personification
(b) Capture
(c) Breaks Out
(d) Jawbone
(e) 1,000

(f) Close
(g) Strong
(h) Took His Eyes
(i) Weak
(j) Eyes

(k) Gone
(l) Authority
(m) Holiness
(n) Temptation
(o) Grace

JOHNNY HUNT MEN'S CONFERENCE



JOHNNY HUNT

LESSON 3:

**THE CONFLICT BETWEEN THE FLESH
AND THE SPIRIT**

These lessons are fill in the blank. The legend is located at the end of each lesson and has a corresponding letter for each answer.

THE PACK

THE CONFLICT BETWEEN THE FLESH AND THE SPIRIT

Galatians 5:16-18, 22-24

Romans 8:3-4, “For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.”

I. THE (a) _____ DIRECTS ONE’S EARTHLY CONDUCT.

A. SPIRIT DEPRESSES ONE’S EVIL (b) _____ IN LIFE.

DISCIPLES PRAYER in Luke 11:1-4, “Lord, teach us to pray...”
“So He said to them, “When you pray, say: Our Father in heaven, Hallowed be Your name. Your kingdom come. Your will be done on earth as it is in heaven. Give us day by day our daily bread. And forgive us our sins, for we also forgive everyone who is indebted to us. And do not lead us into temptation, But deliver us from the evil one.”

- | | |
|-----------------|----------------------------------|
| 1 - INTIMACY | “our Father” |
| 2 – SUBMISSION | “Your kingdom come” (Your will) |
| 3 – DEPENDENCE | “Give us this day” |
| 4 – FORGIVENESS | “Forgive us our sins” |
| 5 – OBEDIENCE | “Do not lead us into temptation” |

1. THE ^(c)_____

The same principle of **Romans 7:14-25**

- The **flesh** in lust is a selfish expression of life
- The **Spirit** in the human life is God's expression of life

2. THE ^(d)_____

Romans 13:14, **“But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.”**

II. THE SCRIPTURES GIVE CHARACTERISTICS OF ^(e)_____

Mark 7:20-23, **“And He said, ‘What comes out of a man, that defiles a man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. All these evil things come from within and defile a man.’”**

These are works produced by man's own unregenerate nature.

- **“Sexual Immorality”** (porneia) - pornography
- **“Impurity”** (uncleanness) – any kind of sexual uncleanness. Kept one from drawing near to God; affected worship
- **“Sensuality”** (lewdness) – an appetite that knows no shame, lack of restraint, sexual excess, indulgence
- **“Idolatry”** – worshipping man-made images of whatever sort
- **“Sorcery”** – derived from word we get pharmacy; drugs
- **“Hatred”** – hateful attitude which results in strife; bitter conflicts
- **“Contentions”** – causing discord or dissension

- **“Jealousies”** – form of anger and hateful resentment caused by coveting
- **“Outbursts of wrath”** – unrestrained expression of hostility
- **“Selfish ambitions”** – self-seeking, selfish ambition
- **“Dissensions”** – divisions
- **“Heresies”** – factions; to follow one’s own chosen course of action and thought rather than God’s
- **“Envy”** – grief at someone else’s good fortunes
- **“Murders”** – to kill in body, mind, spirit, hope
- **“Drunkenness”** & **“Revelries”** – together speak of wild parties, worldly indulgences, carousing
- **“And the like”** – only representative and not exhaustive

III. THE SPIRIT GIVES CHARACTERISTICS OF (f) _____

MAJOR CONTRAST

Deeds of the flesh are done by a person’s own efforts

VS

Fruit of the Spirit – is produced by God’s own Spirit

Jesus is the supreme example and the Holy Spirit is the source.

1. **Love** is the supreme virtue of Christian living

- Love reflects personal choice, a willing self-giving service.

Romans 5:8, **“But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.”**

John 15:13, **“Greater love has no one than this, than to lay down one’s life for his friends.”**

1 John 3:16, **“By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren.”**

It is a mark of salvation:

1 John 3:14, **“We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death.”**

1 John 4:7, **“Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God.”**

2. JOY

- Joy is the deep-down sense of well-being that abides in the heart of the person who knows all is well between himself and the Lord.

3. PEACE

- Speaks of the exhilaration of heart that comes from being right with God. Verb refers to binding together; everything is in place and as it ought to be.

Philippians 4:9, **“The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.”**

Philippians 4:6-7, **“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.”**

4. LONGSUFFERING (Patience)

- Tolerance that endures injuries inflicted by others. The calm willingness to accept situations that are irritating or painful. Slow to anger.

2 Peter 3:9, **“The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.”**

5. KINDNESS

- Tender concern for others; a genuine desire of a believer to treat others gently

6. GOODNESS

- Has to do with moral and spiritual excellence that is known by its sweetness and active kindness.

Galatians 6:10, **“Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.”**

7. FAITHFULNESS

- pertains to loyalty and trustworthiness

Lamentations 3:22-23, **“Through the Lord’s mercies we are not consumed, because His compassions fail not. They are new every morning; great is Your faithfulness.”**

1 Corinthians 4:1-2, **“Let a man so consider us, as servants of Christ and stewards of the mysteries of God. Moreover it is required in stewards that one be found faithful.”**

8. **GENTLENESS** – does not consist in a person’s outward behavior only; it is an inwrought grace of the soul, and the exercises of it are first and chiefly towards God.

In the New Testament three attitudes are described:

A. **Submissiveness** to the will of God

B. **Teachableness**

C. **Consideration** of others

9. **SELF-CONTROL** – has reference to restraining passions and appetites.

2 Peter 1:8, **“For if these things are yours and abound, you will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ.”**

Legend

(a) Spirit

(b) Cravings

(c) Struggle

(d) Statement

(e) Failure

(f) Fruit



SCAN ME WITH THE CAMERA ON YOUR PHONE DURING THE OFFERING ON SATURDAY MORNING TO GIVE ONLINE.



**©2021 JOHNNY HUNT MEN'S CONFERENCE
JOHNNYHUNTMENTSCONFERENCE.COM**

